APPENDIX-IX

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SHIRDI SAI PUB SCH KANTH RD AGWANPUR MORADABD UP
2	AFFILIATION NO.(IF APPLICABLE)	2133157
3	SCHOOL CODE (IF APPLICABLE)	81957
4	COMPLETE ADDRESS WITH PIN CODE	SHIRDI SAI PUBLIC SCHOOL, (SAI SANSKRITI TRUST), SAI NAGAR, KANTH ROAD, AGWANPUR, MORADABAD, - 244001
5	PRINCIPAL NAME	DR. SANDEEP KHANNA
6	PRINCIPAL QUALIFICATION	M.SC, M.ED
7	SCHOOL EMAIL ID	principalwing2@sspsmoradabad.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9720101694

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://shirdisaipublicschool- wing2.com/babawingsecond/wp- content/uploads/bsk-pdf- manager/2021/06/AFFILIATION-LETTER.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://shirdisaipublicschool- wing2.com/babawingsecond/wp- content/uploads/bsk-pdf- manager/2021/09/AFFILIATION-EXTENSION- LETTER.pdf

3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://shirdisaipublicschool- wing2.com/babawingsecond/wp- content/uploads/bsk-pdf-manager/2021/06/CO
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://shirdisaipublicschool- wing2.com/babawingsecond/wp- content/uploads/bsk-pdf-manager/2021/06/CO
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://shirdisaipublicschool- wing2.com/babawingsecond/wp- content/uploads/bsk-pdf-manager/2021/06/CO
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://shirdisaipublicschool- wing2.com/babawingsecond/wp- content/uploads/bsk-pdf-manager/2021/06/AF
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://shirdisaipublicschool- wing2.com/babawingsecond/wp- content/uploads/bsk-pdf-manager/2021/09/SE
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://shirdisaipublicschool- wing2.com/babawingsecond/wp- content/uploads/bsk-pdf-manager/2021/06/AF

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://shirdisaipublicschool- wing2.com/babawingsecond/wp- content/uploads/bsk-pdf-manager/2021/06/AF

2	ANNUAL ACADEMIC CALENDER	https://shirdisaipublicschool- wing2.com/babawingsecond/wp- content/uploads/bsk-pdf-manager/2021/06/AF
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://shirdisaipublicschool- wing2.com/babawingsecond/wp- content/uploads/bsk-pdf-manager/2021/06/AF
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://shirdisaipublicschool- wing2.com/babawingsecond/wp- content/uploads/bsk-pdf-manager/2021/06/AF
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://shirdisaipublicschool- wing2.com/babawingsecond/wp- content/uploads/bsk-pdf-manager/2021/06/AF

D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	DR. SANDEEP KHANNA
2	TOTAL NO. OF TEACHERS	56
	PGT	11
	TGT	15
	PRT	25
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	MS. AMITA SAXENA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MR. HARSHIT GUPTA

RESULT CLASS: X

NO.	2022	REGISTERED STUDENTS	STUDENTS PASSED	PERCENTAGE 98.24	ONE CHILD COMPARTMENT IN ONE
		STUDENTS	PASSED		

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E: SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8904
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	38 & 57
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	06 & 72
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	20
6	NO. OF BOYS TOILETS	24
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/H6Vs3tD5nzY